



**New Hanover County** Planning Department  
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## **MIDDLE SOUND PLAN UPDATE AND COMMUNITY MEETING MAY 12, 2009**

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Email : \_\_\_\_\_

Contact #'s: \_\_\_\_\_

***Please list your 3 "wishes" – three things you would most like to see in the Middle Sound Plan Area:***

1.

2.

3.